

## Advertisement for the Recruitment of Various Teaching Positions

Applications are invited from the eligible candidates in the prescribed format for the positions of Director (01 position), Professor (26 positions), Associate Professor (33 positions), Assistant Professor (62 positions), Librarian (01 position), Director of Physical Education (01 position) for the various UG/PG programs of the Institute. Minimum Qualification, Experience, Reservation, Relaxation in Age, Service Conditions, Emoluments, Age of Superannuation etc. are as prescribed by the University/AICTE/Government of Maharashtra from time to time. All updates regarding advertisement are available on Institute Website, <https://www.mit.asia>

### Application Submission Process/ Timeline: -

| Sr. No. | Details  | Date & Time                                     |
|---------|--|---|
| 01      | Submission of the application online or in person  | Start date: 22/09/2025<br>Last date: 08/10/2025 |
| 02      | Last date for receiving the hard copy of the application along with the self-attested copies of testimonial to the General Secretary, GSM, Chhatrapati Sambhajnagar (Aurangabad), Maharashtra - 431010 | On or before 08/10/2025                         |

**Place: Chhatrapati Sambhajnagar**

**Date: 22/09/2025**

**General Secretary**  
**GSM, Chhatrapati Sambhajnagar (Aurangabad),**  
**Maharashtra-431010, (India)**

Link and the QR Code for Online Application for the Faculty Position

<https://forms.gle/zWX6RL35NqDvLFVDA>



### DETAILS OF ADVERTISEMENT

| Sr. No.             | Name of Post and Program  | Number of Post | Category   |
|---------------------|---|----------------|--|
| 1)                  | Director/ Principal   | 01             | Open-01  |
| PROFESSOR           |   |                |  |
| 1)                  | UG- Agricultural Engineering                                      | 01             | SC-04<br>ST-02<br>VJNT-01<br>NT-B -01<br>NT-C - 01<br>NT-D / SBCĪ -01<br>OBC -05<br>EWS -03<br>SEBC 03<br>OPEN -05 |
| 2)                  | PG- Food Processing Technology                                    | 01             |  |
| 3)                  | UG-Artificial Intelligence and Data Science                       | 02             |  |
| 4)                  | PG- Artificial Intelligence and Machine Learning                  | 01             |  |
| 5)                  | UG- Civil Engineering   | 03             |  |
| 6)                  | PG- Structural Engineering  | 01             |  |
| 7)                  | UG- Computer Science and Design                                   | 02             |  |
| 8)                  | UG- Computer Science and Engineering                              | 04             |  |
| 9)                  | PG- Computer Science and Technology                               | 01             |  |
| 10)                 | UG- Electrical Engineering  | 01             |  |
| 11)                 | PG-Electrical Drives and Control                                  | 01             |  |
| 12)                 | UG- Electronics and Computer Engineering                          | 01             |  |
| 13)                 | PG- Electronics and Telecommunication Engineering                 | 01             |  |
| 14)                 | UG- Mechanical Engineering  | 01             |  |
| 15)                 | PG- Mechanical Engineering  | 01             |  |
| 16)                 | UG- Plastic and Polymer Engineering                               | 01             |  |
| 17)                 | UG- Architecture  | 01             |  |
| 18)                 | PG- Computer Application  | 01             |  |
| 19)                 | PG- Business Administration                                       | 01             |  |
| ASSOCIATE PROFESSOR |   |                |  |
| 1)                  | UG- Agricultural Engineering                                      | 01             | SC-06<br>ST-04<br>VJNT- 02<br>NT-B -01<br>NT-C - 02<br>SBC -01<br>OBC -06<br>EWS -03<br>SEBC 03<br>OPEN -05        |
| 2)                  | PG- Food Processing Technology                                    | 01             |  |
| 3)                  | UG- Artificial Intelligence and Data Science                      | 04             |  |
| 4)                  | PG- Artificial Intelligence and Machine Learning                  | 01             |  |
| 5)                  | UG- Civil Engineering   | 03             |  |
| 6)                  | PG- Structural Engineering  | 01             |  |
| 7)                  | UG- Computer Science and Design                                   | 04             |  |
| 8)                  | UG- Computer Science and Engineering                              | 04             |  |
| 9)                  | PG- Computer Science and Engineering (Data Science and Analytics) | 01             |  |
| 10)                 | PG- Computer Science and Technology                               | 01             |  |
| 11)                 | UG- Electrical Engineering  | 03             |  |
| 12)                 | PG- Electrical Drives and Control                                 | 01             |  |
| 13)                 | PG- Electronics and Telecommunication Engineering                 | 01             |  |
| 14)                 | PG- Mechanical Engineering  | 01             |  |
| 15)                 | UG- Mechatronics Engineering                                      | 01             |  |
| 16)                 | UG- Plastic and Polymer Engineering                               | 01             |  |

| Sr. No.             | Name of Post and Program                          | Number of Post | Category   |
|---------------------|---|----------------|--|
| 17)                 | PG- Polymer Science and Technology                | 01             |  |
| 18)                 | PG- Computer Application                          | 02             |  |
| 19)                 | PG- Business Administration                       | 01             |  |
| ASSISTANT PROFESSOR |   |                |  |
| 1)                  | UG- Agricultural Engineering                      | 02             | SC -10<br>ST -11<br>VJNT -05<br>NT-B -03<br>NT-C -03<br>NT-D -01<br>SBC -02<br>OBC -14<br>EWS -06<br>SEBC 06<br>OPEN -03 |
| 3)                  | UG- Artificial Intelligence and Data Science      | 10             |  |
| 5)                  | UG- Civil Engineering                             | 02             |  |
| 7)                  | UG- Computer Science and Desing                   | 15             |  |
| 8)                  | UG- Computer Science and Engineering              | 07             |  |
| 11)                 | UG- Electrical Engineering                        | 10             |  |
| 15)                 | UG- Electronics and Computer Engineering          | 04             |  |
| 16)                 | UG- Electronics and Telecommunication Engineering | 01             |  |
| 18)                 | UG- Mechatronics                                  | 01             |  |
| 19)                 | UG- Plastic and Polymer Engineering               | 02             |  |
| 20)                 | PG- Computer Application                          | 03             |  |
| 21)                 | PG- Business Administration                       | 05             |  |
| 22)                 | Librarian   | 01             |  |
| 23)                 | Director of Physical Education                    | 01             |  |

#### General Rules & Conditions:

1. Backward class candidates must send a copy of the application submitted to the President/Secretary of the institution to the Deputy Registrar, Special Cell Department, Dr. Babasaheb Ambedkar Marathwada University, Chhatrapati Sambhajinagar.
2. As per Government Resolution No. Sankirna 1096/Pr. No.30/Ka-2 dated 01 August 1997, 30% reservation will be applicable for women.
3. As per Government Circular No. Divyang 2018/Pr. No./14/16-B, Mantralaya, Mumbai dated 29 May 2019, 4% reservation will be applicable for Divyang (persons with disabilities).
4. As per G.R. NGC 1298 (4619) Uni-4 dated 11 December 1999, the minimum marks required at PG level for SC/ST candidates is relaxed from 55% to 50%.
5. Reservation Act 2001 (2004) allows interchangeability among VJ-A, NT-B, NT-C, and NT-D categories.
6. Institutions/Colleges under AICTE/NCTE should follow their respective rules.
7. As per G.R. USG 2003/(21)/Vishi-4, Higher & Technical Education Dept., dated 14 November 2003, the PG requirement of 55% marks for Divyang candidates is relaxed to 50%.
8. Backward class candidates can apply for unreserved posts as well. Unreserved posts shall be filled on merit.

9. As per Government decisions dated 02 April 2018 and 04 December 2018, 1% reservation shall be applicable for orphans.
10. As per Government Resolutions dated 31/01/2019 and 02/02/2019, it is mandatory to mention that 10% reservation will be given to Economically Weaker Sections (EWS) from the open category, and accordingly, post distribution may change.
11. As per G.R. dated 18 October 1997, 21 September 2016, 18 February 2019, Gazette dated 25/01/2022, 01/04/2022, 08/04/2022, 25/02/2022, 11/04/2022, 06/07/2021, 27/02/2024, and 06/03/2024, reservations will be as per the approved 100-point roster.
12. This sanction for advertisement will remain valid only for six months.
13. After the advertisement is published in a national-level daily, a copy must be submitted to the Asst. Director, University Employment & Self-Employment Information and Guidance Center, University Campus, Chhatrapati Sambhajanagar, and from their office, the list of qualified candidates should be obtained and considered in the selection process.
14. Educational qualifications and experience shall be as per UGC/UNIVERSITY/AICTE regulations from time to time.

### Pay Matrix Seventh Pay

- 1) Professor :- Academic Level 14, Entry Pay Rs.1,44,200/-
- 2) Associate Professor :- Academic Level 13A1, Entry Pay Rs.1,31,400/-
- 3) Assistant Professor :- Academic Level 10, Entry Pay Rs.57,700/-

### DETAILS REGARDING QUALIFICATION AND EXPERIENCE FOR VARIOUS POSTS

| (I)   | <b>Eligibility criteria for the post of PROFESSOR</b>  |
|-------|--|
| (i)   | Direct Recruitment<br>Ph. D. degree in relevant field and First class or equivalent at either Bachelor's or master's level in the relevant branch. AND   |
| (ii)  | Minimum of 10 years of experience in teaching / research / industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor. AND   |
| (iii) | At least 6 research publications at the level of Associate Professor in SCI journals / UGC / AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor / Co- supervisor till the date of eligibility.<br>OR<br>At least 10 research publications at the level of Associate Professor in SCI journals / UGC/AICTE approved list of journals till the date of eligibility of promotion.   |
| (II)  | <b>Eligibility criteria for the post of ASSOCIATE PROFESSOR</b>  |
| (i)   | Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch AND   |
| (ii)  | At least 6 research publications in SCI journals / UGC / AICTE approved list of journals. AND  |
| (iii) | Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.   |
| (III) | <b>Eligibility criteria for the post of ASSISTANT PROFESSOR</b>  |
| (i)   | The qualifications for recruitment for faculty in the discipline of Engineering / Technology: B.E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch with first class or equivalent in any one of the degrees. MCA/MBA with first class or equivalent  |
| (ii)  | The qualifications for recruitment for faculty in the disciplines of Basic Sciences, Social Science and Humanities shall be as per the UGC Notification No. F.1-2/2017(EC/PS) Dated 18th July 2018 and UGC guidelines issued from time to time.<br>Note: Candidates who have done Ph.D. after the Bachelor's Degree from institution of National importance with GATE shall be eligible for the post of Assistant Professor.<br>a) The Ph.D. degree of the candidate has been awarded in regular mode only;<br>b) The Ph.D. thesis has been evaluated by at least two examiners.<br>c) An open Ph.D. viva voce of the candidate has been conducted.<br>d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and<br>e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored / funded/supported by the UGC/ICSSR/CSIR or |

|  |   |
|--|---|
|  | any similar agency.<br>Note:<br>The fulfillment of these conditions is to be certified by the General Secretary or the Dean (Academic affairs) of the University concerned. |
|  | <b>OR</b>   |

|  |  |
|--|--|
|  | <p>The Ph.D. degree has been obtained from a foreign university / institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:</p> <ul style="list-style-type: none"> <li>(i) Quacquarelli Symonds (QS);</li> <li>(ii) The Times Higher Education (THE) or</li> <li>(iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</li> </ul> |
|--|--|

**Note: -**

- (1) Reservation Policy is as per Higher and Technical Education Department's Govt. Resolution No. Sankirn- 2019/Pra.Kra.94/19/Vishi-1, dated 11<sup>th</sup> April 2022 and General Administration Department's Govt. Resolution No. BCC 2024/Pra.Kra.75/16-ka, dated 27<sup>th</sup> February 2024.
- (2) EWS Reservation is as per General Administration Department's Govt. Resolution No. RAADHO-4019/Pra.kra.31/16-A, dated 12<sup>th</sup> February 2019.
- (3) Approval for Roster of Teaching Cadre is as per Dr. Babasaheb Ambedkar Marathwada University, Chhatrapati Sambhajinagar Letter No. मान्यता क्रमांक विशेष कक्षा/2025/457 दि.10-09-2025
- (4) Women's Reservation will be applicable as per Government Resolution dated 25<sup>th</sup> May 2001. Non-creamy Layer certificate is not essential as per Government Resolution dated 4<sup>th</sup> May 2023.
- (5) Reservation Policy for disabled person is as per General Administration Govt. Resolution No. Divyang-2018/Pra.Kra.114/16- A, dated: 29<sup>th</sup> May 2019.

**Table showing social and horizontal reservation for the post of Professor:**

| <b>PROFESSOR</b>                  |  |             |                 |                 |                 |                 |               |               |             |               |             | <b>Total Post</b> |
|-----------------------------------|--|-------------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|-------------|---------------|-------------|-------------------|
| <b>Social Reservation</b>         | <b>S.C.</b>  | <b>S.T.</b> | <b>V.J. (A)</b> | <b>N.T. (B)</b> | <b>N.T. (C)</b> | <b>N.T. (D)</b> | <b>S.B.C.</b> | <b>O.B.C.</b> | <b>SEBC</b> | <b>E.W.S.</b> | <b>OPEN</b> |                   |
| No. of Post                       | 4  | 2           | 1               | 1               | 1               | 1               | 1             | 5             | 3           | 3             | 5           | 26                |
| General                           | 3  | 1           | 1               | 1               | 1               | 1               | 1             | 3             | 2           | 2             | 3           | 18                |
| Women (30%)                       | 1  | 1           | 0               | 0               | 0               | 0               | 0             | 2             | 1           | 1             | 2           | 8                 |
| Sport (5%)                        | 0  | 0           | 0               | 0               | 0               | 0               | 0             | 0             | 0           | 0             | 0           | 0                 |
| Person with Disabilities PWD (4%) | 01<br>Post reserved for Person with Disabilities PWD / Cerebral Palsy / Leprosy Cured/ dwarfism / acid attack victims / muscular dystrophy / Autism / Intellectual Disability / Specific learning disability / mental illness or having more than two disabilities from A to D mentioned in G.R. dated 29.05.2019. |             |                 |                 |                 |                 |               |               |             |               |             |                   |
| Orphan (1%)                       | Post is not available for Orphan Category  |             |                 |                 |                 |                 |               |               |             |               |             |                   |

**Table showing social and horizontal reservation for the post of Associate Professor:**

| <b>ASSOCIATE PROFESSOR</b>        |  |             |                 |                 |                 |                 |               |               |             |               |             | <b>Total Post</b> |
|-----------------------------------|--|-------------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|-------------|---------------|-------------|-------------------|
| <b>Social Reservation</b>         | <b>S.C.</b>  | <b>S.T.</b> | <b>V.J. (A)</b> | <b>N.T. (B)</b> | <b>N.T. (C)</b> | <b>N.T. (D)</b> | <b>S.B.C.</b> | <b>O.B.C.</b> | <b>SEBC</b> | <b>E.W.S.</b> | <b>OPEN</b> |                   |
| No. of Post                       | 6  | 4           | 2               | 1               | 2               | 0               | 1             | 6             | 3           | 3             | 5           | 33                |
| General                           | 4  | 3           | 1               | 1               | 1               | 0               | 1             | 4             | 2           | 2             | 3           | 22                |
| Women (30%)                       | 2  | 1           | 1               | 0               | 1               | 0               | 0             | 2             | 1           | 1             | 2           | 11                |
| Sport (5%)                        | 0  | 0           | 0               | 0               | 0               | 0               | 0             | 0             | 0           | 0             | 0           | 0                 |
| Person with Disabilities PWD (4%) | 01<br>Post reserved for Person with Disabilities PWD / Cerebral Palsy / Leprosy Cured/ dwarfism / acid attack victims / muscular dystrophy / Autism / Intellectual Disability / Specific learning disability / mental illness or having more than two disabilities from A to D mentioned in G.R. dated 29.05.2019. |             |                 |                 |                 |                 |               |               |             |               |             |                   |
| Orphan (1%)                       | Post is not available for Orphan category  |             |                 |                 |                 |                 |               |               |             |               |             |                   |

**Table showing social and horizontal reservation for the post of Assistant Professor:**

| <b>ASSISTANT PROFESSOR</b>        |  |             |                 |                 |                 |                 |               |               |             |               |             | <b>Total Post</b> |
|-----------------------------------|--|-------------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|-------------|---------------|-------------|-------------------|
| <b>Social Reservation</b>         | <b>S.C.</b>  | <b>S.T.</b> | <b>V.J. (A)</b> | <b>N.T. (B)</b> | <b>N.T. (C)</b> | <b>N.T. (D)</b> | <b>S.B.C.</b> | <b>O.B.C.</b> | <b>SEBC</b> | <b>E.W.S.</b> | <b>OPEN</b> |                   |
| No. of Post                       | 10   | 11          | 5               | 3               | 3               | 1               | 2             | 14            | 6           | 6             | 3           | 64                |
| General                           | 7  | 7           | 3               | 2               | 2               | 1               | 1             | 9             | 4           | 4             | 2           | 42                |
| Women (30%)                       | 3  | 3           | 2               | 1               | 1               | 0               | 1             | 4             | 2           | 2             | 1           | 20                |
| Sport (5%)                        | 0  | 1           | 0               | 0               | 0               | 0               | 0             | 1             | 0           | 0             | 0           | 2                 |
| Person with Disabilities PWD (4%) | 02<br>Post reserved for Person with Disabilities PWD / Cerebral Palsy / Leprosy Cured/ dwarfism / acid attack victims / muscular dystrophy / Autism / Intellectual Disability / Specific learning disability / mental illness or having more than two disabilities from A to D mentioned in G.R. dated 29.05.2019. |             |                 |                 |                 |                 |               |               |             |               |             |                   |
| Orphan (1%)                       | 01   |             |                 |                 |                 |                 |               |               |             |               |             |                   |



## **NOTES, INSTRUCTIONS, TERMS & CONDITIONS:**

Candidates must read all the instructions before filling the online application form in the prescribed “**Format of Application**” from the Institute website [www.mit.asia](http://www.mit.asia). Candidates must ensure that no column is wrongly filled in application form as the information furnished therein will be used for deciding the eligibility and suitability of the Candidates for being called for the interview and or selection. **Applications filled incorrectly, incomplete or not as per the instructions are liable to be rejected and the responsibility of such rejection will be on the candidate himself/herself.**

1. Candidates from the reserved category shall submit one hard copy of their application along with the attested copies of the relevant certificates to “Deputy Registrar Special Cell, Dr. Babasaheb Ambedkar Marathwada University Chhatrapati Sambhajnagar.
2. Applicants are required to submit application online and two hard copies along with all the relevant documents within the stipulated time and date to the Institute.
3. Self-attested copies of the certificates must be submitted in support of information given in the form where necessary. Any information contained in the attached certificates shall not be considered unless it is claimed in the application form.
4. Separate applications should be filled in for each post category applied for.
5. Candidates already in service should submit their application through Proper Channel. While an advance copy may be sent directly, No Objection Certificate (NOC) or duly forwarded application should be submitted before the last date of submission of application.
6. Relaxations in qualification shall apply as per Maharashtra Govt. / University /AICTE/ /UGC norms.
7. Prescribed qualifications would be as per the Norms/Regulations of AICTE/UGC & apex council as the case may be and as amended from time to time and as approved by the Government of Maharashtra.
8. Applicants awarded degrees by foreign Universities are required to submit Equivalence Certificate issued by Association of Indian Universities, New Delhi. The Institute reserves the right to enquire about Equivalence Certificate for various degrees from any of the applicant.
9. The time taken by candidates to acquire M. Phil. and/ or Ph.D. Degree shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.
10. The minimum period of probation shall be one year extendable by a maximum period of one more year in case of unsatisfactory performance.
11. Candidates belonging to the reserved categories specified by the State Government of Maharashtra only shall be considered for the posts reserved in this advertisement. The candidates from reserved category who are domiciled outside the State of Maharashtra will be treated as Open category candidates as per Maharashtra Govt. Circular No. CBS-1290/23116/ Pra.Kra.378/ Mavak 5, dated 24-08-1995.



12. The candidate applying for the post of reserved categories should submit caste certificate/caste validity certificate issued by competent authority.
13. Candidates shall also attach self-attested copies of Caste certificate, Caste Validity certificate and Non-creamy layer certificate, if applicable.
14. The candidates belonging to the category VJ (A), NT (B, C, D), SBC and OBC should submit Non-Creamy Layer Certificate issued by competent authority on or before the last date of submitting application to claim the reservation.
15. 30% Horizontal Women Reservation will be followed as per Maharashtra Government Resolution No. 82/2001/MACEA/2000/Q. No. 415/Ka-2 dated 25.05.2001. As per G.R. No. Women 2023 / Q. No. 123 / Karya-02, dated 4.5.2023 women belonging to unreserved (open category) as well as Scheduled Castes and Scheduled Tribes categories need not to submit non-creamy layer certificate. However, Non-Creamy Layer Certificate will remain mandatory for VJNT, SBC, OBC, SEBC & EWS category women's applicant. A non-creamy layer certificate valid till the last date of submission of application is mandatory.
16. As per the Government resolution No. Divyang 2018/Q. No. 114/16 dated 29.05.2019, there will be 04 percent Horizontal reservation for the disabled person. Candidates belonging to the Divyang category will be required to submit a disability certificate issued by a competent authority stating that the degree of disability is not less than 40% as prescribed in the Government resolution No. Apurvi 2018/Q. No. 46/Arogya-6 dated 14.9.2018 of the Public Health Department and the last date prescribed for submission of applications.
17. Total reservation for Divyang is 4 % of the advertised post.
18. Orphan Reservation: Reservation of orphans shall be as per Government resolution, Women and Child Development Department, No.: Anath- 2022/Pra. Kra.122/Ka-03, dated 6 April 2023, dated 10 May 2023 and as per orders issued by the Government from time to time.
19. Socially and Educationally Backward Classes (SEBC) reservation will be as per Govt. Resolution. The candidate who wants to avail the benefit of reservation for Socially and Educationally Backward Classes (SEBC) will be required to submit Caste Certificate, Non-creamy layer certificate issued by the competent authority and Domicile Certificate of Maharashtra State. Non-Creamy Certificate valid till last date of submission of application form is mandatory.
20. The number of posts or reservations for the posts may vary.
21. Paste **(do not staple/pin)** a passport size color photograph on the top right portion of the application duly attested by the applicant in **two sets of application form**.
22. Canvassing directly or indirectly at any stage of the recruitment processes will lead to disqualification.
23. Applications incomplete in any respect will be liable to be rejected.
24. The right to fill or not to fill the advertised posts or to modify / alter / cancel the advertisement is reserved by the Institute, in case no suitable candidate found.
25. On any matters related to the current advertisement and in the subsequent process

of selection, any decision and/or interpretation of Hon'ble General Secretary, G.S.Mandal, Chhatrapati Sambhajanagar shall be final.

26. All disputes arising out of this advertisement are subject to Chhatrapati Sambhajanagar (Aurangabad) HC jurisdiction.
27. Proficiency in Marathi language is preferable as and where required.
28. Applicants shall not be entitled to claim for any TA/DA towards attending the interview.
29. Selection will be made on the basis of G. R. dated 28.02.2025, Act, Statutes, and Ordinances or any other directives from the government from time to time.
30. The Institute shall not be held responsible for postponement or cancellation of scheduled interviews for any unforeseen/unavoidable reasons.
31. Applicants are advised to submit the applications to the Institute well in advance, without waiting till the last date, to avoid postal delay or any other unforeseen problems. The Institute will not be responsible for any postal delay at any stage.
32. Application received after the prescribed last date will be rejected and no communication in this regard will be made with the candidate.
33. For short listing the candidates for interview for post of Assistant Professor Criteria mentioned in Table: 3A of Appendix II of Government Resolution No. Misc-2018/C.R.56/18/UNI-1 dated 8<sup>th</sup> March 2019 of Higher & Technical Education Department, Government of Maharashtra may be applied. No correspondence will be made with applicants who are not short-listed/not called for interview.
34. In case of any inadvertent mistake in the advertisement and in the process of selection, which may be detected at any stage, even after issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate.
35. The Institute shall verify the antecedents or documents submitted by a candidate, at any time, at the time of appointment or during the tenure of service. In case of fake documents, clandestine antecedents or suppression of information, services in the Institute shall be terminated.
36. Applications received via **E-mail or Fax** will not be accepted.
37. Any type of corrigendum/ addendum/ amendments/ notice/ up dation etc. related to this advertisement shall be uploaded on Institute website [www.mit.asia](http://www.mit.asia) only. Hence, Candidate directed to visit institute website regularly. The Institute will not be responsible for invalid/wrong email ID and Mobile No. mentioned by the candidates. Therefore, it is the responsibility of the candidate to mention correct contact details and regularly check their e-mail, SMS and Institute website [www.mit.asia](http://www.mit.asia) for updates.
38. Qualifications, experience & all other eligibility conditions shall be fulfilled as on the last date of submission of online application form.

39. The applicant Hard Copy of the Two sets and completed in all respects, and necessary documents duly self-attested. Application form should be sent in an envelope superscribed as "**Application for post of Director/Professor/ Associate Professor/ Assistant Professor/Librarian/ Director of Physical Education for the subject \_\_\_\_\_Category\_\_\_\_\_**" so as to reach "The General Secretary, G.S. Mandal Gate No.01, MIT Campus, Satara Village Road, Satara Parisar, Chhatrapati Sambhajnagar-431010 (M.S.), India" on or before **dt. October 8, 2025, up to 5.30 p.m.**
40. **LAST DATE OF SUBMISSION OF APPLICATION WILL NOT BE EXTENDED FOR ANY REASON & CIRCUMSTANCES.**

**Place: Chhatrapati Sambhajnagar**  
**Date: 22 September 2025**

**GENERAL SECRETARY**  
Gramaudyogik Shikshan Mandal  
Chhatrapati Sambhajnagar-431010 (M.S.)  
India.